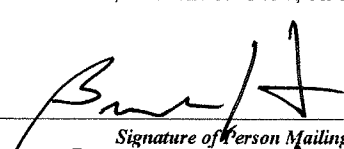


<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>0214.007C</b>	
Applicant(s): <b>Taillon et al.</b>						
Application No. <b>10/762,187</b>	Filing Date <b>01/21/2004</b>	Examiner <b>Chandrika Prasad</b>	Customer No. <b>23405</b>	Group Art Unit <b>2839</b>	Confirmation No. <b>3673</b>	
Invention: <b>TWO PIECE ELECTRICAL AND FLUIDIC CONNECTOR AND INSTALLATION METHOD THEREFORE</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20 -	20 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	6 -	6 =	0	x \$105.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>08-1935</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
Signature			Dated:			
<b>Brett M. Hutton, Esq.</b> <b>Reg. No. 46,787</b> <b>HESLIN ROTHENBERG FARLEY &amp; MESITI P.C.</b> <b>5 Columbia Circle</b> <b>Albany, NY 12203</b> <b>Telephone: (518) 452-5600</b> <b>Facsimile: (518) 452-5579</b>			I hereby certify that this correspondence is being transmitted electronically to: Examiner Chandrika Prasad, Group Art Unit 2839, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 3/18/08.  <div style="text-align: center;">   <i>Signature of Person Mailing Correspondence</i>  <b>Brett M. Hutton</b>  <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>			
CC:						